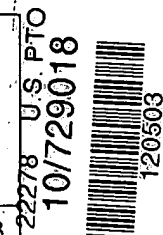


|   |  |
|---|--|
| <b>UTILITY APPLICATION</b>                              | Attorney Docket No.: <b>ACUFO.002DV2</b>   |
|   | First Named Inventor: <b>David Miller</b>  |
|   | Title: <b>SYSTEM AND METHOD FOR INCREASING THE<br/>DEPTH OF FOCUS OF THE HUMAN EYE</b> |
|   | Express Mail Label No.: <b>EV 309 087 775 US</b>                                       |
| <b>Direct all correspondence to Customer No.: 20995</b> |  |
| Date: December 5, 2003<br>Page 1 of 2                   |  |



**Mail Stop Patent Application**  
United States Patent and Trademark Office  
PO Box 1450  
Alexandria, VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

1. David Miller
2. Ernesto Blanco

**APPLICATION ELEMENTS:**

- (X) Specification in 23 pages.
- (X) Drawings in 7 sheets.
- (X) Declaration by Inventors in 3 pages.

Copy from parent application

Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

Examiner in prior application: Jordan M. Schwartz

Group Art Unit of prior application: 2873

**CONTINUITY INFORMATION:**

| Application      | Relationship       | Parent App. No. | Filing Date | Status  |
|------------------|--------------------|-----------------|-------------|---------|
| This Application | Divisional of      | 10/384,957      | 03/10/03    | Pending |
| 10/384,957       | Divisional of      | 09/516,258      | 02/29/00    | Issued  |
| 09/516,258       | Non-provisional of | 60/122,001      | 03/01/99    | Closed  |
| 09/516,258       | Non-provisional of | 60/124,345      | 03/15/99    | Closed  |
| 09/516,258       | Non-provisional of | 60/138,110      | 06/07/99    | Closed  |

**OTHER APPLICATION PARTS:**

- (X) Return prepaid postcard.

120503

22783 U.S. PTO

|   |  |
|---|--|
| <b>UTILITY APPLICATION</b>                              | Attorney Docket No.: <b>ACUFO.002DV2</b>   |
|   | First Named Inventor: <b>David Miller</b>  |
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| Date: December 5, 2003<br>Page 2 of 2                   |  |

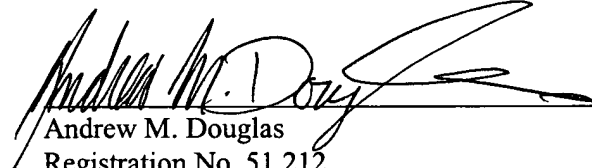
**FILING FEES:**

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

| FEE CALCULATION    |              |              |                      |              |
|--------------------|--------------|--------------|----------------------|--------------|
| FEE TYPE           |              | FEE CODE     | CALCULATION          | TOTAL        |
| Basic Utility      |              | 2001 (\$385) |                      | \$385        |
| Non-English Spec.  |              | 1053 (\$130) |                      | \$0          |
| Recordation Fee    |              | 8021 (\$40)  | 0 x 40 =             | \$0          |
| Excess Claims > 20 | 61 - 20 = 41 | 2202 (\$9)   | 41 x 9 =             | \$369        |
| Independent > 3    | 4 - 3 = 1    | 2201 (\$43)  | 1 x 43 =             | \$43         |
| Multiple Claim     |              | 2203 (\$145) |                      | \$0          |
|                    |              |              | <b>TOTAL FEE DUE</b> | <b>\$797</b> |

(X) A check in the amount of **\$797** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
Andrew M. Douglas  
Registration No. 51,212  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

**Andrew M. Douglas**

MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : ACUFO.002DV2

**Applicant(s)** : David Miller and Ernesto Blanco

**For** : SYSTEM AND METHOD FOR INCREASING  
THE DEPTH OF FOCUS OF THE HUMAN  
EYE

**Attorney** : Andrew M. Douglas

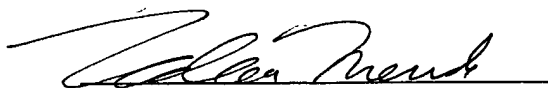
**"Express Mail"**  
**Mailing Label No.** : EV 309 087 775 US

**Date of Deposit** : December 5, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 23 pages; 7 sheets of drawings; Copy of  
Declaration by Inventor in 3 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Nelson Merida

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